

SAMPLE BALLOT
GENERAL MUNICIPAL ELECTION
TUESDAY, APRIL 8, 2025
DUNKLIN COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Dunklin on Tuesday, April 8, 2025 as certified to this office by the participating entities of Dunklin County. The ballot for the Election shall be in substantially the following form.

Polling places will be open from 6:00 a.m. to 7:00 p.m. at the following locations:

- | | |
|---|--|
| <p>Glennonville
 Sunnyvale
 Campbell Ward 1, 2 & Rural
 Malden Ward 1, 2, 3, 4 & Rural
 Clarkton East, West & Rural
 Holcomb North, South & Rural
 Independence Rural
 Kennett Ward 1, 2, 3, 4 & 5
 Rives City & Rural
 Hornersville North, South & Rural
 Caruth & Senath North, South & Rural
 Arbyrd North, South & Rural
 Cardwell North, South & Rural</p> | <p>Knights of Columbus Hall, Glennonville, MO
 Sunnyvale Church, 40273 St. Hwy MM, Madlen, MO
 Campbell Community Building, 705 W. Grand, Campbell, MO
 Malden Community Center, 607 N. Douglas, Malden, MO
 Volunteer Fire Station, 205 E. Main St., Clarkton, MO
 Methodist Church, 230 Church St, Holcomb, MO
 American Legion Building, 1615 First Street, Kennett, MO
 American Legion Building, 1615 First Street, Kennett, MO
 Elk Chute Lodge, 8125 State Highway NN, Gobler, MO
 Hornersville Community Center, 300 Main St, Hornersville, MO
 Senath Community Center 100 S. Market, Senath, MO
 Arbyrd City Hall, 102 NE Frisco, Arbyrd, MO
 Cardwell Community Center, 119 E. Loeb, Cardwell, MO</p> |
|---|--|

CAMPBELL REORGANIZED SCHOOL DISTRICT R-II

To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for terms of three (3) years each.

- Vote For TWO
- TONY JACQUES**
- CLINTON J AKRIDGE**
- HARRY HATTON II**
- LARRY RAY MORRIS JR.**
- KIM BECKETT**
- _____
WRITE IN
- _____
WRITE IN

SPECIAL SCHOOL BOND ELECTION PROPOSITION PROJECT K.I.D.S.

Shall the Board of Education of the Campbell R-II School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Four Hundred Fifty Thousand Dollars (\$2,450,000) for the purpose of providing funds to renovate and increase security at the Fine Arts Building; to renovate the Vo-Ag Building; to demolish the Old Elementary Cafeteria, Administrative Office, and Old Elementary Buildings (Units 1, 2, and 4); to the extent funds are available complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7635 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

CLARKTON C-4 SCHOOL DISTRICT

Choose by ballot two board members who shall serve as members of the Board of Education of Clarkton C-4 School District for a term of 3 years each.

- Vote For TWO
- TYLER MILLER**
- RAYMOND COWART**
- TAMMY LOUGHARY**
- _____
WRITE IN
- _____
WRITE IN

Choose by ballot one board member who shall serve as a member of the Board of Education of Clarkton C-4 School District for a term of 1 year.

- Vote For ONE
- SHERMAN PLUNKETT**
- _____
WRITE IN

HOLCOMB R-III SCHOOL DISTRICT

FOR BOARD MEMBER THREE YEAR TERM

- Vote For TWO
- CHRIS DANLEY**
- TYLER ROSS**
- _____
WRITE IN
- _____
WRITE IN

SPECIAL SCHOOL BOND ELECTION PROPOSITION K.I.D.S.

Shall the Board of Education of the Holcomb R-III School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million Dollars (\$1,000,000) for the purpose of providing funds to repair or replace roofs; to install new heating, ventilation, and air conditioning (HVAC) systems at the Elementary School; to complete tuckpointing at the High School; to the extent funds are available complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.7405 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

KENNETT 39 SCHOOL DISTRICT

FOR BOARD MEMBERS THREE YEAR TERM

- Vote For TWO
- LARRY BOONE**
- MATT FREEMAN**
- JEFF LADEN**
- DeLORES AIKENS**
- _____
WRITE IN
- _____
WRITE IN

SPECIAL SCHOOL BOND ELECTION PROPOSITION K.I.D.S.

Shall the Board of Education of the Kennett School District No. 39, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Three Million Two Hundred Fifty Thousand Dollars (\$3,250,000) for the purpose of providing funds to upgrade security measures district-wide; to upgrade the Kennett Career and Technical Center facilities; to replace roofs; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0300 per one hundred dollars of assessed valuation of real and personal property.

YES

NO

MALDEN R-I SCHOOL DISTRICT

PROPOSITION 1. To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.

- Vote For TWO
- RUSSELL MILLER**
- LYNNETTE JENKINS**
- HEATHER BECKETT**
- DEBRA WILKERSON**
- LYTYRON (FRED) ROBINSON**
- _____
WRITE IN
- _____
WRITE IN

PEMISCOT COUNTY SPECIAL SCHOOL DISTRICT

Proposition 1. To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years.

- Vote For TWO
- DEREK JACKSON**
- AMY DAVIS BOONE**
- DANNY GLASS**
- _____
WRITE IN
- _____
WRITE IN

SENATH-HORNERSVILLE C-8 SCHOOL DISTRICT

PROPOSITION 1. To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

- Vote For TWO
- JOEL MORTON**
- LANDON SMALL**
- KRISTINA REED**
- _____
WRITE IN
- _____
WRITE IN

CITY OF ARBYRD

FOR NORTH WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- DAVID McCOY**
- JOHNNY ZOLMAN**
- _____
WRITE IN

FOR SOUTH WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- BRUCE LEONARD**
- BRANDY GEORGE**
- _____
WRITE IN

CITY OF CAMPBELL

FOR MAYOR TWO YEAR TERM

- Vote For ONE
- RANDALL BAKER**
- BRIAN WICKER**
- CHARLIE JACKSON**
- _____
WRITE IN

FOR MUNICIPAL JUDGE FOUR YEAR TERM

- Vote For ONE
- RICKIE HOLLOWAY**
- _____
WRITE IN

FOR CHIEF OF POLICE FOUR YEAR TERM

- Vote For ONE
- PATRICK COLE**
- _____
WRITE IN

FOR ALDERMAN WARD ONE TWO YEAR TERM

- Vote For ONE
- JACOB WEEKS**
- RICKY J. TALCOTT**
- _____
WRITE IN

FOR ALDERMAN WARD TWO TWO YEAR TERM

- Vote For ONE
- CARY M. WHORTON**
- JOYCE ESKEW**
- CALE WEEKS**
- _____
WRITE IN

CITY OF CARDWELL

FOR MAYOR TWO YEAR TERM

- Vote For ONE
- DENISE LATTING**
- _____
WRITE IN

FOR NORTH WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- WINNIA COHEA**
- _____
WRITE IN

FOR NORTH WARD ALDERMAN ONE YEAR TERM

- Vote For ONE
- RANDY DUNIGAN**
- _____
WRITE IN

FOR SOUTH WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- HARVEY BEASLEY**
- _____
WRITE IN

FOR SOUTH WARD ALDERMAN ONE YEAR TERM

- Vote For ONE
- DUSTIN LEE**
- _____
WRITE IN

CITY OF CLARKTON

FOR EAST WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- JASPER (LEE) JONES**
- _____
WRITE IN

FOR WEST WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- VICKI PENDEGRAFT**
- _____
WRITE IN

CITY OF HOLCOMB

FOR NORTH WARD ALDERPERSON TWO YEAR TERM

- Vote For ONE
- JASON CHAMPLIN**
- DEBRA D. PADGETT**
- _____
WRITE IN

FOR SOUTH WARD ALDERPERSON TWO YEAR TERM

- Vote For ONE
- TERESA A. DYE**
- _____
WRITE IN

CITY OF HORNERSVILLE

FOR MAYOR TWO YEAR TERM

- Vote For ONE
- TERRY LEE**
- CHRIS COLEMAN**
- _____
WRITE IN

FOR CHIEF OF POLICE TWO YEAR TERM

- Vote For ONE
- SABRINA KELLUMS**
- _____
WRITE IN

FOR NORTH WARD ALDERWOMAN TWO YEAR TERM

- Vote For ONE
- PAM SCHLAPAK**
- _____
WRITE IN

FOR SOUTH WARD ALDERMAN TWO YEAR TERM

- Vote For ONE
- JONATHAN GRANIER**
- _____
WRITE IN



CITY OF KENNETT

**FOR COUNCIL MEMBER
WARD 1
TWO YEAR TERM**

Vote For ONE

LISA DRY

MATTHEW NORTE

WRITE IN

**FOR COUNCIL MEMBER
WARD 2
TWO YEAR TERM**

Vote For ONE

MARK BRYANT

WRITE IN

**FOR COUNCIL MEMBER
WARD 3
TWO YEAR TERM**

Vote For ONE

HARRY GADDIS

WRITE IN

**FOR COUNCIL MEMBER
WARD 4
TWO YEAR TERM**

Vote For ONE

DENNIS W. PELTS

WRITE IN

**FOR COUNCIL MEMBER
WARD 5
TWO YEAR TERM**

Vote For ONE

JIMMY FRENCH

SAMANTHA SEBASTIAN

WRITE IN

CITY OF MALDEN

**FOR MAYOR
FOUR YEAR TERM**

Vote For ONE

ROD DILL

NICK HOUSE

DENTON KOOYMAN

GARRY HODGES JR

WRITE IN

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For ONE

LYNNETTE JENKINS

JACK YIELDING

WRITE IN

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For ONE

BINDY GRANT

NOLLIE SMITH BURNETT

WRITE IN

**FOR ALDERMAN
WARD III
TWO YEAR TERM**

Vote For ONE

CHARLES DIERKS

WRITE IN

**FOR ALDERMAN
WARD IV
TWO YEAR TERM**

Vote For ONE

BO BECKETT

WRITE IN

CITY OF SENATH

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

JOE LANE

ANGEL CASTRO JR

WRITE IN

**FOR CITY MARSHALL
FOUR YEAR TERM**

Vote For ONE

OMAR KARNES

WRITE IN

**FOR NORTH WARD ALDERMAN
TWO YEAR TERM**

Vote For ONE

RONALD GRICE

WRITE IN

**FOR SOUTH WARD ALDERMAN
TWO YEAR TERM**

Vote For ONE

JOHN RIDINGS

WRITE IN

SALEM TOWNSHIP

FOR TOWNSHIP BOARD MEMBER.

Vote For TWO

GARY NEWMAN

JOE MCLAIN

RANDY WISEMAN

LONNIE LONG

WRITE IN

WRITE IN

FOR TOWNSHIP CLERK

Vote For ONE

KATHY HANNAH

WRITE IN

FOR TOWNSHIP TREASURER

Vote For ONE

DEBI MILLER

WRITE IN

This is to certify that the foregoing is a true copy of the certification of election notice filed in this office on the 28th day of January, 2025 by the clerk of the county.


Larry Ray

